

**SOUTH EASTERN COALFIELDS LIMITED**

(A Subsidiary of Coal India Limited)

**साउथ ईस्टर्न कोलफील्ड्स लिमिटेड**

कोल इंडिया लिमिटेड की एक आनुशांगिक कंपनी

A Mini Ratna Company / एक मिनी रत्न कंपनी

(A Government of India Undertaking | भारत सरकार का उपक्रम)

CIN:U10102CT1985GO1003161

**OFFICE OF THE GENERAL MANAGER(HRD)**

Management Development Institute

Indira Vihar Colony, Seepat Road,

Bilaspur-495006 (C.G.)

Tel. 07752-255059

e-mail : [gmhrd.secl@coalindia.in](mailto:gmhrd.secl@coalindia.in)Web: [www.secl-cil.in](http://www.secl-cil.in)

Ref. No: SECL/BSP/HRD/ NATS/Apprentice 26-27/ 1393

Date : 17.03.2026

**NOTIFICATION**

**Sub: Notification for inviting online application for Graduate and Technician Apprenticeship training in FY 2026-27 in Opencast /Under Ground Mines and Establishments in South Eastern Coalfields Limited under Apprentices Act 1961 (amended up to date).**

Applications are invited for Graduate and Technician Apprenticeship Training for a period of one year in FY 2026-27 under the provisions Apprentices Act 1961 (amended up to date) in different engineering / General streams as mentioned below.

| Sr. No. | % Of Reservation                                  |                    | 50%     | 19% | 17% | 14% |
|---------|---------------------------------------------------|--------------------|---------|-----|-----|-----|
|         | Category/ Trade of Apprentices                    | Total no. of seats | General | SC  | OBC | ST  |
| 1       | Graduate in Mining Engg.                          | 200                | 100     | 38  | 34  | 28  |
| 2       | Graduate Apprentices in Civil Engg.               | 20                 | 10      | 4   | 3   | 3   |
| 3       | Graduate Apprentices in Electrical Engg.          | 30                 | 15      | 6   | 5   | 4   |
| 4       | Graduate Apprentices in Mechanical Engg.          | 30                 | 15      | 6   | 5   | 4   |
| 5       | Graduate in Elect. And Tel. Engg.                 | 10                 | 5       | 2   | 2   | 1   |
| 6       | Graduate in Administration (BBA)                  | 25                 | 13      | 5   | 4   | 3   |
| 7       | Graduate in Computer Application (BCA)            | 100                | 50      | 19  | 17  | 14  |
| 8       | Graduate in Commerce (B. Com)                     | 50                 | 25      | 10  | 8   | 7   |
| 9       | Graduate in Science (B.Sc.) (Chemistry)           | 35                 | 17      | 7   | 6   | 5   |
| 10      | Technician Apprentices in Mining Engg.            | 900                | 450     | 171 | 153 | 126 |
| 11      | Technician Apprentices in Mine Surveying          | 40                 | 20      | 8   | 7   | 5   |
| 12      | Technician Apprentices in Civil Engg.             | 40                 | 20      | 8   | 7   | 5   |
| 13      | Technician Apprentices in Electrical Engg.        | 50                 | 25      | 10  | 8   | 7   |
| 14      | Technician Apprentices in Mechanical Engg.        | 50                 | 25      | 10  | 8   | 7   |
| 15      | Technician Apprentices in Elect. & Telecom. Engg. | 20                 | 10      | 4   | 3   | 3   |
|         | Total Seats                                       | 1600               | 800     | 308 | 270 | 222 |

**Application Process:**

Interested candidates registered on NATS 2.0 portal, are advised to submit their application through online Application Form, by clicking on the link available on official website of SECL ([www.secl-cil.in](http://www.secl-cil.in)) under SECL departments -> Human resource-> HRD-> Apprentice, within the prescribed time

limit. The candidate is required to register on SECL website and after completing registration / login with his mail account to fill the application form. Applications sent through post / mail, or any other mode will not be considered / accepted. The last date to apply online is Tuesday 31 March 2026 till 12.00 MIDNIGHT. Applications received after the last date will not be considered. Incomplete and unclear applications will not be considered.

**Candidates are advised to carefully fill in the registration and application form themselves as no change in any of the data filled in the application form will be possible/ entertained.**

In the reservation of seats, reservations for Scheduled Castes 19%, other backward class 17% and scheduled tribe 14% as per guidelines has been followed.

### **Eligibility:**

1. Candidate should hold 04/03 year degree for graduate apprenticeship in engineering / general stream respectively and 03 year diploma for technician apprenticeship in relevant branch of engineering or equivalent qualification granted by institution recognized by the Government. Graduate Engineers and Diploma Engineers (Duration of Diploma can be 3 years after class 10th or 2 years after 12th which is subject to the condition of getting lateral entry into 2nd year of such COURSES of the concerned students. (One-year Diploma is not allowed), only through regular (Full time) mode of education are eligible for enrolment of apprenticeship training.

It is further clarified that as per communication received from AICTE and in reference to the approved process handbook of AICTE (All India Council for Technical Education) there is a provision of lateral entry into the second year of diploma course for 10+2 pass candidate with certain conditions. The tenure of all Diploma engineering course is of 3 / 4-year duration after class 10th.

2. Candidates should have registered on the National Apprenticeship training Portal NATS 2.0 (<https://nats.education.gov.in>) of Board of Apprenticeship Training, Western Region, Mumbai.
3. Candidates should have submitted his online application through link provided on SECL website before 12.00 Midnight on Monday 31.03.2026.
4. Candidates should not have undergone apprenticeship training in any other institution earlier.
5. Candidate should not have completed employment / service at any establishment for one year or more.
6. Candidate should not be perusing or completed Postgraduate qualification.
7. Candidate should have completed 18 years of age as on last date of submission of application i.e.31.03.2026.
8. Candidate should not have passed his engineering degree / diploma 05 years before the date of joining as apprentice.

**Registration Process on NATS 2.0 portal:** Students are expected to register on the NATS 2.0 Portal of Western Region of Board of Apprenticeship Training. To register on NATS 2 Portal, go to official website of [https://moenats.aicte-india.org/student\\_register.php](https://moenats.aicte-india.org/student_register.php) OR <https://nats.education.gov.in>. Candidates are advised to refer the student Manual available on home page of the said website. For any interruption / problem in online registration in the NATS portal, according to the above process, please contact Board of Apprenticeship Training office on Email: [natssupport\\_student@aicte-india.org](mailto:natssupport_student@aicte-india.org) Landline: 011-29581332 and 9773895330, phone no+91-22-24055635/24053682, Email: [natssupport\\_student@aicte-india.org](mailto:natssupport_student@aicte-india.org)

In this process, there is no role of SECL, so the candidates are advised not to contact SECL in this regard.

### **Selection Criteria:**

Date of passing in degree / diploma in engineering / general stream is basis for shortlisting of the candidate. Earlier passed candidate will be placed higher. **If the date of declaration of result is not mentioned in the**



mark sheet, then at the time of document verification, the candidate will have to submit a certificate mentioning the date of publication of result from the Principal of the Polytechnic/College/Institute from where the candidate has completed the course.

In case of tie-on date of passing, in the same category, the percentage of marks of Degree in engineering OR General stream / Diploma, percentage of marks in 12th /10th respectively and, date of birth will be 1st, 2nd and 3rd tie breakers for provisional selection. The provisional selection list will be prepared based on above criteria and reservation.

Two seniority list of provisionally selected candidates as per selection criteria will be prepared. 1st list (Level -1) will consist of candidates belonging to Chhattisgarh and Madhya Pradesh and 2nd list (Level -2) will be prepared of candidates belonging to rest other states. Candidates from 2nd list will get opportunity after exhausting First list candidates.

In 2nd level list preference will be given to the candidates from other states of Western Region of Board of Apprenticeship Training.

The provisional selection list will be uploaded on the SECL website, tentatively, in the 2nd week of April 2026.

**Verification of documents and medical examination:**

The provisionally selected candidates will be allowed for training only after the verification of the documents and after found fit in the medical examination (as per the provisions of the Mines rules, 1955) as applicable for apprentices posted in mines as per the criteria and format prescribed in the Mines Rule 1955. For general stream Graduate apprenticeship medical format as per Apprenticeship Rule 1992 is applicable. It is mandatory to obtain a fitness certificate from the medical officer of a government hospital of rank not less than an Assistant Civil Surgeon, after medical examination, for engagement as the apprentice. All the entries in the medical certificate should be clear and readable. The details of any test report should not be blank. The photograph of the candidate should be pasted on the medical examination form, which should be signed and stamped by the examining medical officer. Formats of Medical Fitness Certificates are attached herewith. Medical fitness certificate in any format other than these formats will not be accepted.

Note: The medical fitness certificate must be from the date after this notification. In case the fitness certificate is in doubt, SECL can confirm the fitness by conducting a medical examination on its own.

**Document Verification:**

The document verification will be done from 20<sup>th</sup> April 2026 onwards. The schedule of document verification will be uploaded on the SECL website along with the provisional selection list.

At the time of verification of documents, the candidates should bring their original documents like certificate and mark sheet of the degree in Engineering /General stream or Diploma in engineering from the institutions recognized by the government or equivalent qualification, certificate, and mark sheets of secondary / higher secondary school qualification, caste certificate, **OBC certificate for non-creamy layer consideration in the format as prescribed for the appointments in central services obtained on or after 01/04/2025 will only be accepted.** Aadhaar linked DBT enabled bank account, Domicile Certificate for Chhattisgarh, and Madhya Pradesh candidates, Aadhaar Card etc. They should also bring with them one set of self-attested photocopy of the above documents, four number passport size photographs and a notarized affidavit in prescribed format.

**Note:**

1. Selected candidates will be paid stipend at the minimum rate as per Rule 11 (2) of Apprenticeships 1992, which is currently Rs. **12300** / - per month for Graduate apprentice and Rs. **10900/-** per month for Technician apprentice. 50% amount of stipend shall be paid by SECL and 50% stipend shall be paid by Government through DBT (Direct Beneficiary Transfer Payment) mode of payment in Aadhaar seeded bank account of the apprentices. However, Govt share shall be continued to be paid at old rate of stipend as per the directives from Board of Apprenticeship Training, (Western Region), Mumbai, till further directives.
2. Mining / Mine Surveying apprentices will be posted only in the underground mines of SECL, whereas other engineering apprentices will be posted in open cast mines, U/G Mines and workshops and establishments of areas of SECL, and General Stream Graduate Apprentices will be posted in offices and establishment of areas in the states of Madhya Pradesh and Chhattisgarh.
3. No apprentice will be absorbed / accepted for employment in any of the establishments of SECL as employee. Any claims for employment in any of the establishments of SECL, by virtue of getting apprenticeship training in SECL will not be considered in any case.
4. No TA /DA for coming / going to the scheduled place for documents verification, medical examination or to attend training will be provided. Also, no accommodation or housing facility will be provided.
5. SECL management may increase or decrease seats of apprenticeship training at any level or can also cancel the entire apprenticeship training selection program without any prior notice.
6. The provisions of the Apprentices Act 1961 and the Apprenticeship Rules 1992 amended UpToDate will apply in the matters not covered in this Notification.
7. All announcements regarding selection of apprentices will be done through the above SECL website. **So, keep visiting the SECL website.** Do not call on phone or make unnecessary correspondence. If necessary, candidate may contact SECL help desk at phone number 07752-255059 on working days in the office hours (10.00 AM TO 5.00 PM on Monday to Friday and 10 AM TO 1.30 PM on Saturday).
8. In case of any dispute, the settlement of the dispute will be resolved in Bilaspur court only or before the officials / bodies referred to in the Apprentice Act, 1961 as amended up to date.

**Enclosure:**

1. Affidavit Format
2. Medical Certificate Format Form 'O' As per Mines Rule 1955 (For apprentices to be posted in Mines)
3. Medical Certificate Format As per Apprenticeship Rule 1992 (For Graduate General Stream Apprentices)
4. Checklist

  
General Manager (HRD)

**Copy to:**

1. Director, BOAT, (W.R.) Mumbai - For information.
2. Deputy Director, Employment Exchange, Koni, Bilaspur

**3. Distribution to:**

- 1) T.S. to C.M.D./D(T)O/D(HR)/D(T)P&P/D(F), S.E.C.L. Bilaspur.
- 2) G.M. (System), S.E.C.L. Bilaspur - For uploading in SECL website with request to create new link and providing link for online application form, under apprentice tab.
- 3) All Area General Managers, SECL - For information and publicity.

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Ref. No: SECL/BSP/HRD/ NAPS/Apprentice 26 -27 / 1393

Date :17 .03 .2026

**अधिसूचना**

**विषय: शिक्षु अधिनियम 1961 ( यथा संशोधित) के तहत साउथ ईस्टर्न कोलफील्ड्स लिमिटेड में वर्ष २०२६-२७ हेतु ओपनकास्ट / भूमीगत खदानों और प्रतिष्ठानों में स्नातक शिक्षुता और तकनीशियन शिक्षुता एक वर्ष के प्रशिक्षण के लिए आवेदन करने की अधिसूचना ।**

साउथ ईस्टर्न कोलफील्ड्स लिमिटेड, बिलासपुर (छत्तीसगढ़) में सरकार द्वारा मान्यता प्राप्त संस्थान से इंजीनियरिंग / सामान्य शाखा स्नातक तथा अभियान्त्रिकी डिप्लोमा या समकक्ष योग्यता प्राप्त अभ्यर्थियों से ऑन लाइन मोड के माध्यम से एक वर्ष के स्नातक और तकनीशियन शिक्षुता प्रशिक्षण हेतु नीचे दी गई सारणी नुसार आवेदन आमंत्रित किए जाते हैं।

| अनु. क्र. | शिक्षुओं की श्रेणी                                         | शिक्षुओं की संख्या | सामान्य वर्ग (50%) | अनुसूचित जाती वर्ग (19%) | अन्य पिछड़ा वर्ग (17%) | अनुसूचित जनजाती वर्ग (14%) |
|-----------|------------------------------------------------------------|--------------------|--------------------|--------------------------|------------------------|----------------------------|
| 1         | स्नातक शिक्षु (खनन अभियांत्रिकी )                          | 200                | 100                | 38                       | 34                     | 28                         |
| 2         | स्नातक शिक्षु ( सिविल अभियांत्रिकी)                        | 20                 | 10                 | 4                        | 3                      | 3                          |
| 3         | स्नातक शिक्षु (विद्युत अभियांत्रिकी)                       | 30                 | 15                 | 6                        | 5                      | 4                          |
| 4         | स्नातक शिक्षु (यांत्रिकी अभियांत्रिकी)                     | 30                 | 15                 | 6                        | 5                      | 4                          |
| 5         | स्नातक शिक्षु ( इलेक्ट्रॉनिकी एवं दूरसंचार अभियांत्रिकी)   | 10                 | 5                  | 2                        | 2                      | 1                          |
| 6         | स्नातक शिक्षु प्रशासन (बीबीए)                              | 25                 | 13                 | 5                        | 4                      | 3                          |
| 7         | स्नातक शिक्षु कंप्यूटर एप्लीकेशन (बीसीए)                   | 100                | 50                 | 19                       | 17                     | 14                         |
| 8         | स्नातक शिक्षु वाणिज्य (बी.कॉम)                             | 50                 | 25                 | 10                       | 8                      | 7                          |
| 9         | स्नातक शिक्षु विज्ञान (बी.एससी.) (केमिस्ट्री)              | 35                 | 17                 | 7                        | 6                      | 5                          |
| 10        | तकनीशियन शिक्षु (खनन अभियांत्रिकी)                         | 900                | 450                | 171                      | 153                    | 126                        |
| 11        | तकनीशियन शिक्षु(खनन सर्वेक्षण )                            | 40                 | 20                 | 8                        | 7                      | 5                          |
| 12        | तकनीशियन शिक्षु ( सिविल अभियांत्रिकी)                      | 40                 | 20                 | 8                        | 7                      | 5                          |
| 13        | तकनीशियन शिक्षु (विद्युत अभियांत्रिकी)                     | 50                 | 25                 | 10                       | 8                      | 7                          |
| 14        | तकनीशियन शिक्षु (यांत्रिकी अभियांत्रिकी)                   | 50                 | 25                 | 10                       | 8                      | 7                          |
| 15        | तकनीशियन शिक्षु ( इलेक्ट्रॉनिकी एवं दूरसंचार अभियांत्रिकी) | 20                 | 10                 | 4                        | 3                      | 3                          |
|           |                                                            | <b>1600</b>        | <b>800</b>         | <b>308</b>               | <b>270</b>             | <b>222</b>                 |

### आवेदन प्रक्रिया:

इच्छुक अभ्यर्थियों को सलाह दी जाती है कि वे अपना आवेदन निर्धारित समय सीमा के भीतर एसईसीएल की आधिकारिक वेबसाइट ([www.secl-sil.in](http://www.secl-sil.in)) -> एस.ई.सी.एल. विभाग -> मानव संसाधन-एचआरडी-> अप्रेंटिस के तहत उपलब्ध लिंक द्वारा ऑनलाइन वेब-आवेदन के माध्यम से जमा करें। फॉर्म भरने के लिए उम्मीदवार को एस ई सी एल की वेब साइट पर रेजिस्ट्रेशन करना आवश्यक है। डाक / मेल या किसी अन्य माध्यम से भेजे गए आवेदन पर विचार / स्वीकार नहीं किया जाएगा। ऑनलाइन आवेदन करने की अंतिम तिथि सोमवार दिनांक 31 मार्च 2026 रात्रि 12.00 बजे तक है। अंतिम तिथि के बाद प्राप्त आवेदन पत्रों पर विचार नहीं किया जायेगा। त्रुटीपूर्ण एवं अस्पष्ट आवेदनों पर विचार नहीं किया जाएगा। अभ्यर्थियों को सलाह दी जाती है कि वे पंजीकरण एवं आवेदन पत्र स्वयं सावधानीपूर्वक भरें, क्योंकि आवेदन पत्र में भरे गए किसी भी डेटा में कोई परिवर्तन संभव नहीं होगा।

सीटों के आरक्षण में दिशा-निर्देशों के प्रावधान अनुसार अनुसूचित जाति के लिए 19% अनुसूचित जनजाति 14% और अन्य पिछड़ा वर्ग 17% आरक्षण का प्रावधान किया गया है।

### पात्रता:

1. अभ्यर्थी के पास स्नातक शिक्षता के लिए संबन्धित अभियान्त्रिकी शाखा/ सामान्य शाखा में 04 वर्ष की स्नातक डिग्री, एवं तकनीशियन शिक्षता के लिए संबन्धित अभियान्त्रिकी में 03 वर्ष का डिप्लोमा या सरकार द्वारा मान्यता प्राप्त संस्थान द्वारा दी गई समकक्ष योग्यता होनी चाहिए। स्नातक इंजीनियर और डिप्लोमा इंजीनियर (डिप्लोमा की अवधि 10वीं कक्षा के बाद 3 वर्ष या 12वीं के बाद 2 वर्ष हो सकती है जो संबंधित छात्रों के ऐसे पाठ्यक्रमों के दूसरे वर्ष में प्रवेश प्राप्त करने की शर्त के अधीन है। एक वर्षीय डिप्लोमा की अनुमति नहीं है) केवल नियमित (पूर्णकालिक) शिक्षा के माध्यम से शिक्षता प्रशिक्षण के नामांकन के लिए पात्र हैं। यह आगे स्पष्ट किया जाता है कि एआईसीटीई (अखिल भारतीय तकनीकी शिक्षा परिषद) से प्राप्त निर्देशों के अनुसार और एआईसीटीई की अनुमोदित प्रक्रिया पुस्तिका के संदर्भ में 10+2 पास अभ्यर्थियों के लिए डिप्लोमा पाठ्यक्रम के दूसरे वर्ष में कुछ शर्तों के साथ प्रवेश का प्रावधान है। डिप्लोमा इंजीनियरिंग कोर्स का कार्यकाल 10वीं कक्षा के बाद 3/4 वर्ष का होता है।
2. अभ्यर्थी ने शिक्षता प्रशिक्षण बोर्ड, पश्चिमी क्षेत्र, मुंबई के राष्ट्रीय शिक्षता प्रशिक्षण पोर्टल NATS 2.0 पोर्टल <https://nats.education.gov.in> पर पंजीकरण किया होना चाहिए।
3. उम्मीदवारों को अपना ऑनलाइन आवेदन मंगलवार 31.03.2026 को मध्यरात्रि 12.00 बजे से पहले एसईसीएल वेबसाइट पर दिए गए लिंक के माध्यम से जमा किया हो।
4. अभ्यर्थी ने पूर्व में किसी अन्य संस्थान में शिक्षता प्रशिक्षण नहीं लिया हो / ले रहा हो।
5. अभ्यर्थी ने किसी भी संस्थान में एक वर्ष या उससे अधिक के लिए रोजगार / सेवा पूरी नहीं की हो।
6. अभ्यर्थी स्नातकोत्तर अध्ययन न कर रहा हो / ना कर चुका हो।
7. अभ्यर्थी 31 मार्च 2026 को 18 वर्ष की आयु पूर्ण कर चुका हो।
8. अभ्यर्थी शिक्षा प्रशिक्षण में शामिल होने की संभावित तिथि से 05 वर्ष पहले अपनी डिग्री / डिप्लोमा उत्तीर्ण नहीं किया हो।

पंजीकरण प्रक्रिया: अभ्यर्थी छात्रों से NATS 2.0 पोर्टल की आधिकारिक वेबसाइट [https://moenats.aicte-india.org/student\\_register.php](https://moenats.aicte-india.org/student_register.php) या <https://nats.education.gov.in> पर जाकर पंजीकरण करने की अपेक्षा की जाती है। उम्मीदवारों को सलाह दी जाती है कि वे उक्त वेबसाइट के होम पेज पर उपलब्ध student Manual देखें। NATS2.0 पोर्टल में ऑनलाइन पंजीकरण में किसी भी रुकावट/समस्या के लिए, उपरोक्त प्रक्रिया के अनुसार, कृपया BOAT कार्यालय से ईमेल:

natssupport\_student@aicte-india.org, लैंडलाइन: 011-29581332 और 9773895330 फोन नंबर+91-22-24055635/24053682 नंबर पर संपर्क करें। इस प्रक्रिया में एसईसीएल की कोई भूमिका नहीं है, इसलिए अभ्यर्थियों को सलाह दी जाती है कि इस संबंध में एस.ई.सी.एल. से संपर्क न करें।

#### **चयन करने का मापदंड एवं अभ्यर्थियों का चयन :**

प्रशिक्षण हेतु अभ्यर्थियों का चयन के लिए संबंधित इंजीनियरिंग शाखा /सामान्य शाखा की डिग्री, डिप्लोमा उत्तीर्ण होने की तिथि वरिष्ठता का आधार होगी, अर्थात् पहले उत्तीर्ण अभ्यर्थी को वरीयता सूची में उच्च स्थान पर रखा जाएगा। यदि अंक पत्र में परिणाम की घोषणा की तिथि का उल्लेख नहीं है, तो अभ्यर्थी को दस्तावेजों के सत्यापन के समय उस पॉलिटेक्निक/कॉलेज/संस्थान के प्राचार्य से परिणाम के प्रकाशन की तिथि का उल्लेख करते हुए प्रमाण पत्र प्रस्तुत करना होगा, जहां से अभ्यर्थी ने पाठ्यक्रम पूरा किया है। जहां समान जाती वर्ग में उत्तीर्ण तिथि एक ही हो वहाँ अर्थात् टाई के मामले में डिग्री / डिप्लोमा के प्राप्तांकों का प्रतिशत, 12 वी / 10 वी क्रमशः के प्राप्तांकों प्रतिशत एवं जन्म तिथि की वरीयता प्रथम , द्वितीय एवं तृतीय टाई ब्रेकर के रूप में उपयोग कर वरीयता सूची तैयार की जाएगी । इस प्रकार उपरोक्त मापदंड एवं आरक्षण के आधार पर अस्थायी चयन सूची तैयार की जाएगी।

चयन मानदंड के अनुसार अस्थायी रूप से चयनित उम्मीदवारों की दो वरिष्ठता सूची तैयार की जाएगी। पहली सूची (स्तर -1) में छत्तीसगढ़ और मध्यप्रदेश के उम्मीदवार शामिल होंगे और दूसरी सूची (स्तर -2) अन्य राज्यों के उम्मीदवारों से तैयार की जाएगी। पहली सूची के उम्मीदवारों के चयन के पश्चात रिक्त स्थानों के लिए दूसरी सूची के उम्मीदवारों को अवसर मिलेगा। दूसरी सूची में शिक्षुता प्रशिक्षण मण्डल, पश्चिम क्षेत्र के अंतर्गत अन्य राज्य के उम्मीदवारों को वरीयता दी जाएगी। अस्थायी चयन सूची अनुमानतः अप्रैल , 2026 माह के द्वितीय सप्ताह में एस ई सी एल के संकेतस्थल ( website) पर उपलोड कर दि जाएगी।

#### **दस्तावेजों का सत्यापन और चिकित्सा परीक्षा:**

अस्थायी रूप से चयनित उम्मीदवारों को दस्तावेजों के सत्यापन के बाद और चिकित्सा परीक्षण में फिट पाए जाने के बाद ही प्रशिक्षण के लिए अनुमति दी जाएगी (खान नियम, 1955 के प्रावधानों के अनुसार, जो कि निर्धारित मानदंड और प्रारूप के अनुसार खानों में पदस्थ शिक्षुओं के लिए लागू हैं)। सामान्य शाखाओं के शिक्षुओं हेतु शिक्षुता नियम 1992 अंतर्गत चिकित्सा प्रमाण पत्र लागू होगा। शिक्षु के रूप में नियुक्ति के लिए चिकित्सा परीक्षण के बाद किसी सरकारी अस्पताल के चिकित्सा अधिकारी, जो सहायक सिविल सर्जन से कम न हो, से चिकित्सा प्रमाण पत्र प्राप्त करना अनिवार्य है।

चिकित्सा प्रमाणपत्र में सभी प्रविष्टियाँ स्पष्ट और पठनीय होनी चाहिए। किसी भी परीक्षण रिपोर्ट का विवरण खाली नहीं होना चाहिए। उम्मीदवार की तस्वीर चिकित्सा जांच फॉर्म पर चिपकाई जानी चाहिए, जिस पर जांच करने वाले चिकित्सा अधिकारी द्वारा हस्ताक्षर और मुहर लगाई जानी चाहिए। मेडिकल फिटनेस के प्रमाणपत्र के प्रारूप संलग्न हैं।

इन प्रारूप के अलावा अन्य किसी भी प्रारूप में चिकित्सा प्रमाणपत्र स्वीकार नहीं किया जाएगा।

नोट : चिकित्सीय प्रमाणपत्र इस अधिसूचना के बाद की तिथी का होना आवश्यक है। चिकित्सीय प्रमाणपत्र के संदेहास्पद होने की स्थिति में एसईसीएल अपने मे चिकित्सीय जाँच करवा कर फिटनेस की पुष्टी कर सकता है।

#### दस्तावेज सत्यापन:

दस्तावेज सत्यापन लगभग 20 अप्रैल 2026 के बाद किया जाएगा। दस्तावेज सत्यापन का कार्यक्रम एसईसीएल वेबसाइट पर अस्थायी चयन सूची के साथ अपलोड किया जाएगा। दस्तावेजों के सत्यापन के समय, अभ्यर्थी को अपने मूल दस्तावेज जैसे इंजीनियरिंग / सामान्य शाखा में डिग्री / डिप्लोमा के प्रमाण पत्र और अंक पत्र, माध्यमिक / उच्च माध्यमिक विद्यालय योग्यता के प्रमाण पत्र और अंक पत्र, जाति प्रमाण पत्र, ओबीसी प्रमाण पत्र (Non Creamy Layer) विचारार्थ केंद्र सरकार द्वारा नियुक्ती हेतु निर्धारित जाती प्रमाणपत्र के प्रारूप में दिनांक 01.04.2025 या उसके उपरांत जारी प्रमाण पत्र ही स्वीकार किया जाएगा, एवं आधार कार्ड, आधार कार्ड से जुड़े बैंक खाते, छत्तीसगढ़ और मध्य प्रदेश के उम्मीदवारों के लिए अधिवास प्रमाण पत्र लाना अनिवार्य है। वे अपने साथ उपरोक्त दस्तावेजों की स्व-सत्यापित फोटोकॉपी का एक सेट, चार पासपोर्ट आकार के फोटो ग्राफ और संलग्न प्रारूप में एक नोटरीकृत शपथपत्र भी साथ लाएंगे।

#### ध्यान दें:

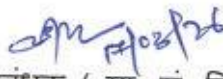
1. चयनित अभ्यर्थी को शिक्षता 1992 का नियम 11 (2) के अनुसार न्यूनतम दर से स्टाइपेंड का भुगतान किया जाएगा, जो वर्तमान में संशोधित दर रु. स्नातक शिक्षु के लिए रु.12300/- प्रति माह और तकनीशियन शिक्षु के लिए रु. 10900/- प्रति माह है। स्टाइपेंड की 50% राशि का भुगतान एसईसीएल द्वारा किया जाएगा और 50% स्टाइपेंड का भुगतान शिक्षुता प्रशिक्षण मंडल, (पश्चिमी क्षेत्र), मुंबई के निर्देशों के अनुसार सरकार द्वारा पूर्व-संशोधित दरों पर शिक्षुओं के आधार से जुड़े बैंक खाते में प्रत्यक्ष लाभार्थी भुगतान (Direct Beneficiary Transfer) के माध्यम से किया जाएगा। सरकारी हिस्से का भुगतान अगले निर्देशों तक स्टाइपेंड की पुरानी दर पर जारी रखा जाएगा।

2. खनन अभियांत्रिकी / सर्वेक्षण के चयनित अभ्यर्थी (शिक्षुओं) को एस.ई.सी.एल. की भूमिगत खदानों में ही पदस्थ किया जाएगा एवं अन्य अभियांत्रिकी शाखाओं के चयनित अभ्यर्थी (शिक्षुओं) को एसईसीएल की ओपन कास्ट/भूमिगत खदान, कर्मशाला या अन्य प्रतिष्ठानों में, और सामान्य शाखा स्नातक शिक्षुओं को कार्यालयों और अन्य प्रतिष्ठानों में जो की मध्य प्रदेश और छत्तीसगढ़ राज्य में स्थित हैं, पदस्थ किया जाएगा।

3. शिक्षुओं को एस.ई.सी.एल. के किसी भी प्रतिष्ठान में कर्मचारी के रूप में रोजगार के लिए अवशोषित / स्वीकार नहीं किया जाएगा। एसईसीएल में शिक्षुता प्रशिक्षण प्राप्त करने के आधार पर किसी भी स्थिती / परिस्थिती में एस.ई.सी.एल. में रोजगार लिए दावा नहीं करेगा एवं रोजगार के लिए इस तरह के किसी भी दावे पर किसी भी स्थिति में विचार नहीं किया जाएगा।
4. दस्तावेज सत्यापन, चिकित्सा परीक्षण या प्रशिक्षण में भाग लेने के लिए निर्धारित स्थान पर आने/जाने के लिए कोई टीए/डीए प्रदान नहीं किया जाएगा। साथ ही कोई आवास या आवास सुविधा प्रदान नहीं की जाएगी।
5. एसईसीएल प्रबंधन बिना किसी पूर्व सूचना के किसी भी स्तर पर शिक्षुता प्रशिक्षण की सीटों को बढ़ा या घटा सकता है या बिना किसी पूर्व सूचना के संपूर्ण शिक्षुता प्रशिक्षण चयन कार्यक्रम को रद्द भी कर सकता है।
6. जिन प्रावधानों का इस अधिसूचना पत्र में उल्लेख नहीं हो उन सभी के लिए शिक्षु अधिनियम 1961 और शिक्षुता नियम 1992 ( यथा संशोधित) के प्रावधान लागू होंगे।
7. शिक्षुओं के चयन के संबंध में सभी घोषणाएं उपरोक्त एसईसीएल वेबसाइट के माध्यम से की जाएंगी। इसलिए एसईसीएल की वेबसाइट देखते रहें। फोन पर संपर्क न करें या अनावश्यक पत्राचार ना करें। यदि आवश्यक हो, कार्यालय समय में (सोमवार से शुक्रवार को सुबह 10 बजे से शाम 5.00 बजे तक और शनिवार को सुबह 10 बजे से दोपहर 1.30 बजे तक) फोन नंबर 07752-255059 पर एसईसीएल हेल्प डेस्क से संपर्क कर सकते हैं। )
8. किसी भी विवाद की स्थिति में विवाद का निपटारा बिलासपुर कोर्ट में या अप्रेंटिस एक्ट में निर्दिष्ट अधिकारियों / निकायों के समक्ष ही किया जाएगा।

संलग्न:

1. शपथ पत्र का प्रारूप.
2. चिकित्सा प्रमाण पत्र - फॉर्म 'O' खान नियम 1955 के अनुसार ( खानों में पदस्थ होने वाले शिक्षुओं हेतु)
3. चिकित्सा प्रमाण पत्र - शिक्षुता नियम 1992 के अनुसार ( सामान्य शाखाओं के शिक्षुओं हेतु )
4. दस्तावेज सत्यापन हेतु सूची

  
महाप्रबंधक ( मा. सं. वि.)  
प्रतिलिपी :

1. निदेशक, शिक्षुता प्रशिक्षण मण्डल, (पश्चिम क्षेत्र ) मुंबई - सूचनार्थ सादर प्रेषित ।
2. उपसंचालक, रोजगार कार्यालय , कोनी, बिलासपुर -सूचनार्थ सादर प्रेषित

वितरण:

1. तकनीकी सचिव,अध्यक्ष सह प्रबंध निदेशक,निदेशक तकनीकी( संचालन),निदेशक तकनीकी (यो एवं परि.) निदेशक (मा. सं.) / निदेशक (वित्त ), एस.ई.सी.एल. बिलासपुर।
2. महाप्रबंधक (प्रणालि ), एस.ई.सी.एल. बिलासपुर - एस.ई.सी.एल. की वेबसाइट पर अपलोड करने एवं शिक्षु टैब के अंतर्गत लिंक को नया ब्लिंक प्रदान करने के अनुरोध के साथ ।
3. सभी क्षेत्रीय महाप्रबंधक - सूचना और प्रचार के लिए।

Affidavit Format (Notarized) for one year Graduate/ Technician apprenticeship training in SECL.  
2026-27

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I \_\_\_\_\_ S/D/W/O \_\_\_\_\_

Date of birth \_\_\_\_\_ am a resident of the Village \_\_\_\_\_

Post \_\_\_\_\_ police station \_\_\_\_\_ tehsil \_\_\_\_\_

District \_\_\_\_\_ state \_\_\_\_\_.

I present this affidavit for one-year Graduate/ Technician apprenticeship training in SECL.

I swear by: -

- 1) I applied for a contract to one-year Graduate/ Technician apprenticeship training in SECL.
- 2) The facts mentioned in the application and the documents attached to it, such as the Mark sheets and certificates of 10 th/ 12 th mark sheets and .....graduate degree/diploma, caste certificate, Aadhar card, etc. are correct.

- 3) My certificate of medical examination and fitness for apprenticeship training is correct, in which no forgery has been done. The details of the examining Doctor (whose post is not less than Assistant Civil Surgeon) and the medical center where I have been medically examined and obtained the certificate of fitness are as follows:

Name of the doctor: ---

post----

Phone number / mobile number with STD code of the examining doctor / medical center  
.....

EMAIL ID of the examining doctor / medical center: -

Name of Medical Center -

Medical Center Address –

Village.....

Post.....

District .....

State .....

- 4) I hold degree in ..... Engg./-----Stream for graduate apprenticeship / diploma in.....Engg. for technician apprenticeship or equivalent qualification granted by institution recognized by the Government.
- 5) I have applied for apprenticeship through the link provided on SECL website before 12:00 Midnight on Monday 31.03.2026.

- 6) I have not undergone apprenticeship training in any other institution earlier,
- 7) I have not completed employment / service at any establishment for one year or more
- 8) I am not holding / perusing post graduate qualification.
- 9) I have completed 18 years of age on **date of Application.**
- 10) In the case of selection, the contract will automatically terminate once the one-year apprenticeship training period expires. My apprenticeship training does not generate any employment claim in SECL. I myself or through others will not pressurize SECL for employment by virtue of my apprenticeship training in SECL.
- 11) During the training period, I will not claim for accommodation in SECL and will not give pressure to provide housing.
- 12) I will receive training in any mine of SECL where I will be posted. I will not put pressure for change of place / mine.
- 13) If any of the conditions of the Apprentices Act or as mentioned above are violated by me, this apprenticeship training agreement will automatically be terminated and the responsibility of breaking the contract will be mine. In such a situation, according to the provisions of the Apprentices Act, I will be responsible for the liabilities of breach of the contract.

Name and Signature of the Candidate

Notary

**PROVISIONAL SELECTION SL. NO. ----- GRADUATE ENGG. /GENERAL STREAM/ TECHNICIAN-----**  
**NATS REG. NO.- ----- BRANCH-----**

CHECK LIST FOR CERTIFICATE/ DOCUMENTS VERIFICATION OF TECHNICIAN /GRADUATE APPRENTICES 2026-27

| SL. NO.               | AS PER HIGH SCHOOL CERTIFICATE | AS PER DEGREE/DIPLOMA CERTIFICATE | AS PER AADHAR CARD | AS PER APPRENTICESHIP PORTAL |
|-----------------------|--------------------------------|-----------------------------------|--------------------|------------------------------|
| NAME OF THE CANDIDATE |                                |                                   |                    |                              |
| FATHERS NAME          |                                |                                   |                    |                              |
| DATE OF BIRTH         |                                |                                   |                    |                              |

NOTE:- There should be no change in the names and DOB in all the certificates. In case of change the certificates to be supported by Notarized Affidavit.

CASTE CATEGORY: -

GENERAL

ST

SC

OBC

DATE OF OBC CASTE CERTIFICATE: -

NOTE: - OBC Certificate of a date earlier than 01/04/2025 will not accepted.

| SL. NO. | CERTIFICATES DETAILS                                                             | ORIGINAL PRODUCED | SELF ATTESTED COPIES |
|---------|----------------------------------------------------------------------------------|-------------------|----------------------|
| 1.      | Print out of online application submitted                                        |                   |                      |
| 2.      | NATS registration Document – profile and status                                  |                   |                      |
| 3.      | Medical Fitness Certificate                                                      |                   |                      |
| 4.      | Notarized Affidavit                                                              |                   |                      |
| 5.      | Degree/Diploma Marksheet                                                         |                   |                      |
| 6.      | Degree/Diploma Certificate                                                       |                   |                      |
| 7.      | SSC/HC Marksheet                                                                 |                   |                      |
| 8.      | SSC/HC Certificate                                                               |                   |                      |
| 9.      | Aadhar card linked bank Account                                                  |                   |                      |
| 10.     | Aadhar Card                                                                      |                   |                      |
| 11.     | Date of Birth Certificate                                                        |                   |                      |
| 12.     | Passport size Photograph                                                         |                   |                      |
| 13.     | Domicile Certificate for Chhattisgarh, Madhya Pradesh, Maharashtra, Goa, Gujarat |                   |                      |
| 14.     | Caste certificate for OBC, SC, ST                                                |                   |                      |
| 15.     | Print out of provisional selection list having name of the candidate             |                   |                      |

Candidate Signature with Date

(For official use only)  
 Checked & Verified By

Mr.-

Signature with Date-

Mr.-

Signature with Date-

# Medical Examination Format

(FORM – O)

(See rule 29F (2) and 29L)

Report of medical examination under rule 29B in accordance with Form P1 of the Mines Rules 1955

Certificate No.....

Certified that Shri/Shrimati\* ..... to be employed as trade apprentice  
in..... trade In mines of SECL , Form B No/ Apprenticeship registration  
number..... has been examined for an initial medical examination in accordance with  
Form P1 of the Mines Rules 1955. He/she\* appears to be..... years of age. The findings of the  
examining authority are given in the attached sheet. It is considered that Shri/Shrimati\* .....  
(a)\* is medically fit for any employment/ graduate/technician apprentice training in mines.

(b)\* is suffering from..... and is medically unfit for

(1) any employment in mine; or

(2) any employment below ground; or

(3) any employment or work.....

©\* is suffering from..... he should get this disability\* cured/controlled and  
should be again examined within a period of ..... months. He/She will appear for re -examination  
with the result of test of..... and the opinion of ..... Specialist from..... He/She may  
be permitted/not\* permitted to carry on his duties during this period.

Space for affixing Passport

Size Photograph of the Candidate.

Signature of the examining authority ( not below the rank of assistant civil surgeon) with seal

.....

Place:

Date:

Name and designation in Block letters

\* Delete whatever is not applicable.

\*\* One copy of the certificate shall be handed over to the person concerned for SECL and another copy  
shall be retained by the examining authority,

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### Report of the examining authority

(to be filled in for every medical examination whether initial or after cure/control of disability).

Annexure to Certificate No.....as result of medical examination on .....

Identification Mark.....

Left thumb impression of the candidate

1. **General development-** Good/ Fair /Poor
2. **Height**.....Cms
3. **Weight**.....kg.

#### 4 Eyes:

(i) Visual acuity-Distant vision (with or without glasses).

Right eye.....

Left eye.....

(ii) Any organic disease of eyes.....

(iii) Night blindness.....

(iv) Color blindness .....

(v) Squint .....

(\* to be tested in special cases)

#### (5) Ears

(I) Hearing: right ear.....Left ear .....

(II) Any organic diseases.....

#### 6. Respiratory system

Chest measurement:

(i) After full inspiration .....cms.

(ii) After full expiration.....cms.

#### 7. Circulatory system:

Blood Pressure.....

Pulse.....

#### 8. Abdomen:

Tenderness.....

Liver.....

17/2

Spleen.....

Tumor.....

**9. Nervous system:**

History of fits or epilepsy.....

Paralysis.....

Mental health.....

**10. Locomotory system .....**

**11. Skin.....**

**12. Hydrocele. ....**

**13. Hernia.....**

**14. Any other abnormality .....**

**15. Urine:**

Reaction.....

Albumin.....

Sugar.....

**16. Ski gram of chest.**

**17. Any other test considered necessary by the examining authority.**

**18. Any opinion of specialist considered necessary.**

Signature and seal of the examining authority

(Not below the rank of assistant civil surgeon)

Place:

Name.....

Designation .....

Place of posting.....

City/ Town..... PO.....

.Disrtrict.....State....

Phone /Mobile No. ....

Email Address .....



<sup>1</sup>(FORM - P-I)

(See rule 29F(1) and 29L)

**Medical standard of fitness for persons to be employed in mines.**

1. The person should be in good mental and bodily health and free from any physical defect likely to interfere with his efficient employment in a mine. Due allowance in the standard should be made for the age of a candidate.

2. Locomotor system - The limbs should be well formed and developed and the function of all the limbs should be within normal limits. Any deformity should be recorded. There should be no deformity or paralysis which may interfere with his efficient employment in a mine. Any deformity noted should be recorded.

3. Skin - There should be no evidence of extensive and chronic skin disease or ulceration.

4. (a) Distant vision eye with or without glasses should be not less than the following standard.

| For workers employed on<br>Surface and in opencast<br>Workings | For workers employed<br>below ground |
|----------------------------------------------------------------|--------------------------------------|
|----------------------------------------------------------------|--------------------------------------|

|               |      |     |
|---------------|------|-----|
| 1. Better eye | 6/12 | 6/6 |
| 2. Worse eye  | 6/18 | 6/9 |

(b) Night blindness should be tested in special cases only in underground workers where the examining authority considers it necessary.

(c) A person having only one eye which functions normally should not be employed belowground. For employment on surface the vision of such a person in the other eye should be 6/12 with or without glasses. A person will be considered uni-ocular when there is physical loss of one eye or when there is functional loss of vision of one eye.

(d) Colour blindness will be tested only in special cases where the job requires good colour discrimination. Only low grade colour perceptions will be tested with Edridge Green's lantern.

(e) There should not be squint where binocular vision is essential.

(f) There should not be any organic disease of the eye which is likely to affect the distant vision within a period of five years.

5. Hearing should be good. Any progressive disease effecting hearing should be recorded. The candidate should be able to hear conversational voice from a distance of 3 metres.

6. Speech must be without serious impediments.

7. (a) Respiratory system should be sound and free from any chronic laryngeal bronchial pulmonary disease. Tuberculosis of lungs if not active should not be a disqualification.

(b) <sup>2</sup>[A full sized postero-anterior chest radiograph (large) enough to include thoracic inlet and both costophrenic angles obtained by an X-ray machine of atleast 300 mA Milli-Ampere) strength shall be evaluated in the manner specified by the Chief Inspector and Lung function tests (spirometry) to record forced vital capacity (FVC) and forced expiratory volume in one second (FEV1) shall be made. There should not be any evidence of active pulmonary disease if there are evidences of active pulmonary tuberculosis, he may be permitted to work if his sputum is negative on repeated examination and on

8. Circulatory system :- There should be no evidence of cardiac or vascular disease which may interfere with his efficient employment in a mine.

9. There should not be any evidence of disease of abdominal organs which is likely to affect his efficient discharge of duty in a mine.

10. In case the candidate has hernia, he may be declared fit after he has been successfully operated for the same.

11. Hydrocele if present should not be large enough to impede the normal activities of the person. If it is large enough he may be declared fit after being successfully operated.

12. The nervous system should be sound. Persons with history of epilepsy or any other type of organic or historical fits should not be declared fit for employment in a mine.

13. The medical examination should include examination of urine. Mere presence of albumen and sugar in the urine without any gross organic disease producing signs and symptoms should not be a disability.

14. Skiagram of the chest should also be obtained. If it is necessary the medical officer may direct the candidate to obtain the result of special tests or/and the opinion of a specialist from recognised institution/hospital.

**Medical Examination Format**  
**See rule 4 of Apprenticeship Rules, 1992.**

**Standard of Physical Fitness for Training**

This is to certify that Shri/Ms./Shrimati \_\_\_\_\_ S/o/D/o/W/o \_\_\_\_\_

has been examined at centre \_\_\_\_\_ and the medical examination report is as under:-

- 1) A candidate is free from evidence of any contagious or infectious disease. He/She is not suffering from any disease which is likely to be aggravated by service or is likely to render him / her unfit for service or endanger the health of the public. He/She is also free from evidence of tuberculosis in any form, active or healed.

2) HEIGHT, WEIGHT AND CHEST

|                          |                       |                                                                                          |
|--------------------------|-----------------------|------------------------------------------------------------------------------------------|
| Height – 137 centimeters | Weight-25.4 Kilograms | Chest Expansion – should not be less than 3.8 centimetres irrespective of size of chest. |
| Actual-                  | Actual-               | Actual-                                                                                  |

3) EYES

He/She have no evidence of any morbid condition of either eye or of the lids of either eye which may be liable to risk of aggravation of recurrence.

STANDARD OF VISION

(A) Visual acuity

(B) Colour Vision : Not required.

- 4) EARS : His/Her hearing is good in both ears and there is no sign of suppurative disease.
- 5) SKIN : He/She has no evidence of acute or chronic skin disease or chronic ulceration.
- 6) SPEECH : His/Her speech is without impediment.

7) ALIMENTARY SYSTEM :

1. He/She is having sufficient number of natural teeth (in healthy state) for mastication.
2. His/Her spleen is not palpably enlarged and no evidence of tenderness in the splenic area.

3. His/Her liver is not palpable or tender.
4. He/She has no oral sepsis.
5. He/She has no sugar in the urine.
6. He/She is not suffering from hemorrhoids, fissures in and fistula and hernia or bubonocoele or ischio-rectal abscess or hydrocele.

8) CARDIOVASCULAR SYSTEM.

1. His/Her Blood pressure is not exceed 85 diastolic and 140 systolic.
2. He/She has no low blood pressure (i.e. systolic below 100).

9) RESPIRATORY SYSTEM.

He/She is free from all diseases of respiratory system and not having deformity of chest which may cause impediment to breathing.

10) GENITO URINARY SYSTEM.

He/She has no evidence of genitor urinary disease or any abnormality.

11) SKELETAL SYSTEM.

1. His/Her all limbs are within normal limits.
2. He/She has no evidence of serious deformity of the spinal column or of the extremities.

12) NERVOUS SYSTEM.

He/She has no evidence of nay disease of nervous system or of any mental disease.

13) GLANDULAR SYSTEM.

He/She has no evidence of tuberculosis or other disease of the glandular system including the endocrine glands.

Space for affixing Passport  
Size Photograph of the candidate.

Signature of the examining authority.

Name & Designation.

Registration No. of Doctor.





# South Eastern Coalfields Limited

## USER MANUAL

For Registration and Application Submission on SECL Apprenticeship Portal

### 1. Accessing the Portal

Visit the SECL Apprenticeship Portal at:

<https://apprenticeship.secl-cil.in/login.php>

### 2. Registration Process

#### 2.1 New User Registration

Click on “New User - Register Here!” to begin the registration process.

**SECL Apprenticeship Login**

Note : Users already registered can login directly with Email ID and apply.

**Username**  
Enter your registered Email id

**Password**  
Enter your password

**Captcha**  
Enter Captcha code

UqIHUq

Login

[Forgot Password/Reset Item](#)

[New User - Register Here !](#)

[Note : New users need to register first to apply for any apprenticeship category.]

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Click Here to  
Register

## 2.2 Registration Form

The registration form will open in a new tab.

The screenshot shows the 'South Eastern Coalfields Limited Online Apprenticeship Portal' registration form. The form is titled 'REGISTRATION (all Fields are Mandatory)' and contains the following fields:

- Name of the Candidate (Should be same as NTS and Degree/Diploma Certificate and Aadhar Card):** First Name, Middle Name, Last Name.
- Father's Name (As per SSC Certificate):** First Name, Middle Name, Last Name.
- Application for Graduate/Technician Apprenticeship:** Select Category.
- Field of Specialisation:** Select Specialisation.
- Gender:** Select Gender.
- Community (Whether General, OBC, SC, ST):** Select Community.
- Residence of State/Union Territory of:** Select Domicile.
- Date of Birth (As per SSC Certificate):** DD-MM-YYYY.
- Aadhar No. (Showing all digits):** Text input.
- Mobile Number:** Text input.
- Confirm Mobile Number:** Text input.
- E-mail Address:** Text input.
- Confirm E-mail Address:** Text input.
- Desired Password:** Text input.
- Confirm Password:** Text input.
- Confirm Captcha:** Captcha code.

At the bottom, there is a checkbox for 'I hereby declare that the entries made by me in the register form are complete and true to the best of my knowledge and based on records. I further declare that my candidature shall be cancelled at any stage, if I am found ineligible for and/or the information provided by me is found to be incorrect/incorrectly.' and buttons for 'Reset' and 'Submit'.

Fill in the following mandatory details:

- - Full Name (must match NATS, Degree/Diploma Certificate, and Aadhar Card)
- - Father's Name (as per SSC Certificate)
- - Application Type (Graduate/Graduate General Stream/Technician/Technician mine Surveying apprenticeship)
- - Field of Specialisation
- - Gender
- - Community (General, OBC, SC, ST)
- - State/UT of Domicile
- - Date of Birth (as per SSC Certificate)
- - Aadhar Number (showing full digits)
- - Mobile Number & Confirmation
- - Email Address & Confirmation
- - Desired Password & Confirmation
- - CAPTCHA Code
- - Agreement Checkbox

Click 'Submit' to complete registration. Upon successful submission, a Registration Number will be generated.



## South Eastern Coalfields Limited Online Apprenticeship Portal

User successfully Registered! Your Registration number is [REDACTED]

Please [click here](#) to login with your registered Email ID and complete your application for the Apprenticeship Category.

### 3. Login Procedure

#### 3.1 Login

Type the URL: <https://apprenticeship.secl-cil.in/login.php> . Enter your Username (Email ID) and Password, enter the CAPTCHA, and click on Login.

#### 3.2 Forgot Password?

Click “Forgot Password? Reset Here!”, then:

- - Enter Username (Email ID), Registered Aadhar Number, and New Password
- - Complete CAPTCHA
- - Click Submit, then log in with new credentials

### 4. Application Form Submission

#### Part I: Basic Information

Enter the following for both Communication and Permanent Address:

- - AT
- - PO
- - Gender
- - District

- - City
  - - Pincode
  - - State
- For Both Communication and Permanent Address

All the Fields are Mandatory.

Click 'Save Details', then 'Next'.

## Part II: Educational Details

- - Educational Qualification (Degree/Diploma – pre-filled)
- - Field of Specialisation (pre-filled)
- - Date of Passing (Not earlier than 1st April 2021)
- - Institution Name
- - University Roll/Enrollment Number
- - Percentage in Qualifying Exam (Convert CGPA to % properly)
- - Percentage in SSC/HSC (Degree: HSC %, Diploma: SSC %)
- - Upload SSC Certificate (PDF, < 1MB)
- - Upload Degree/Diploma Certificate (PDF, < 1MB)
- - Upload NATS Registration Document (PDF, < 1MB)
- - NATS ID
- - Date of NATS Registration
- - Apprenticeship/Experience History
- - Current Education Status
- - Whether SECL Employee's Son/Daughter

All the Fields are Mandatory.

**South Eastern Coalfields Limited**  
Online Apprenticeship Portal

Registration No : [ ] (Logout)

Basic Information | **Education Details** | Photograph, Signature & Aadhar | Bank Details

**Education Details**

**EDUCATIONAL QUALIFICATION**

Educational Qualification (Degree/Diploma): [ ]  
Fields of Specialization: [ ]  
Date of Passing of qualifying exam (Degree/Diploma): [ ]  
Institution Name from which passed qualifying examination: [ ]  
University Roll No. (Candidate No.): [ ]  
Percentage of Marks in qualifying exam: [ ]  
Percentage of Marks in SSC / HSC exam: [ ]  
Upload SSC Certificate: [ ]  
Educational Qualification (Degree/Diploma) uploaded: [ ]

**NATS REGISTRATION DETAILS**

NATS ID: [ ]  
Date of Registration in NATS portal: [ ]  
Upload NATS Registration Document: [ ]  
Have you undergone Apprenticeship Training in any organization? [ ] Yes [ ] No  
Have you obtained One year Practical experience earlier? [ ] Yes [ ] No  
Are you pursuing any full time education (Post Graduation)? [ ] Yes [ ] No  
Whether son/daughter of NCC Officer? [ ] Yes [ ] No

Please Verify that the above details are correct.

Back Save Details Next

Click 'Save Details', then 'Next'.

### Part III: Photograph, Signature & Aadhar Upload

- Photograph (JPG/PNG, 200x230 pixels, < 500KB)
- Signature (JPG/PNG, 200x230 pixels, < 500KB)
- Aadhar Card (PDF, < 1MB)

All the Fields are Mandatory.

**South Eastern Coalfields Limited**  
Online Apprenticeship Portal

Registration No : [ ] (Logout)

Basic Information | Education Details | **Photograph, Signature & Aadhar** | Bank Details

**Photograph, Signature & Aadhar**

**Upload Photograph \***

Choose File No file chosen  
[Note : Image resolution should be 200x200 pixels]  
[Note : Size of photo should be less than 500 KB]

**Upload Signature \***

Choose File No file chosen  
[Note : Size of signature should be less than 500 KB]  
[Note : Image resolution should be 200x200 pixels]

**Upload Aadhar Card \***

Choose File No file chosen  
Note : Please upload pdf of Aadhar of size less than 1 MB only.  
Please Verify that the above details are correct.

Back Save Details Next

Best viewed in latest versions of Google Chrome Version 122 or above/Firefox Version 123 or above.  
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Click 'Save Details', then 'Next'.

### Part IV: Bank Details

- Bank Name

- - Branch Name
- - Account Number (Aadhar-linked, as in NATS)
- - IFSC Code
- - Account Holder's Name
- - Upload First Page of Passbook (PDF, < 1MB)

All the Fields are Mandatory.

The screenshot displays the 'South Eastern Coalfields Limited Online Apprenticeship Portal'. The user is logged in, as indicated by the 'Logout' button. The 'Bank Details' tab is selected, showing a form with the following fields:

- Bank Name \***: Enter Bank Name
- Branch Name \***: Enter Branch Name
- A/C no. \***: Enter Account Number (Note: As mentioned in NATS Portal -Aadhar linked Bank Account)
- IFSC Code \***: Enter IFSC Code
- Account Holders Name \***: Enter Account Holder Name
- Upload First Page of Passbook \***: Choose File (No file chosen). Note: Please upload pdf of First Page of Passbook of size less than 1 MB only.

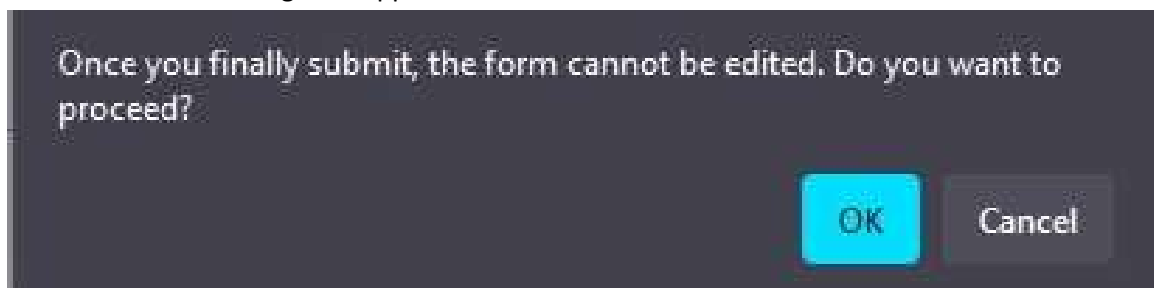
At the bottom of the form, there are 'Back' and 'Save Details' buttons. Below the form, a declaration checkbox is present: ☐ I hereby declare that the entries made by me in the application form are complete and true to the best of my knowledge and based on records. I further declare that my candidature may be cancelled at any stage, if I am found ineligible for and /or the information provided by me is found to be incorrect/incomplete.

Best viewed in latest versions of Google Chrome Version 122 or above/Firefox Version 123 or above.  
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Tick the Terms & Conditions checkbox and click 'Final Submit'.

## 5. Confirmation and Printing

- - A confirmation message will appear – click OK



- - Save or print the PDF of your application

|    |                                                                                                 |
|----|-------------------------------------------------------------------------------------------------|
| 4  | Name of the Candidate ( should be same in NAIS and Degree/Diploma Certificate and Aadhar card ) |
| 5  | Mobile Number ( same as in NATS portal )                                                        |
| 6  | Email ID ( same as in NATS portal )                                                             |
| 7  | Date of Registration in NATS portal                                                             |
| 8  | Gender                                                                                          |
| 9  | Date of Birth (As per SSC Certificate)                                                          |
| 10 | Fathers Name (As per SSC Certificate )                                                          |
| 11 | Aadhar Card Number (showing all digits)                                                         |
| 12 | Educational Qualification (Degree /Diploma)                                                     |
| 13 | Field of Specialisation                                                                         |
| 14 | Institution Name from which passed qualifying exam(Degree/Diploma)                              |

|    |                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------|
| 15 | Date of Passing of Passing of qualifying exam(Degree/Diploma) [Note :<br>Date of passing not earlier than 01 February 2019] |
| 16 | % of Marks in qualifying exam (Degree/Diploma)                                                                              |
| 17 | University Roll No./Enrollment no.                                                                                          |
| 18 | % of Marks in SSC / HSC exam ( SSC for Diploma/HSC for Degree)                                                              |
| 19 | Community ( Whether General, OBC , SC, ST)                                                                                  |
| 20 | Address for communication                                                                                                   |
| 21 | State                                                                                                                       |
| 22 | District                                                                                                                    |
| 23 | PINCODE                                                                                                                     |
| 24 | Bank Name                                                                                                                   |
| 25 | Branch Name                                                                                                                 |
| 26 | A/C no. (As mentioned in NATS portal)                                                                                       |
| 27 | IFSC Code                                                                                                                   |
| 28 | Account Holders Name                                                                                                        |

« < 2 of 2 > »

Print

2 sheets of paper

Destination

Save to PDF

Orientation

Portrait

Landscape

Pages

All

Color mode

Color

Fewer settings

Paper size

US Letter

Scale

Fit to page width

Scale 100

Pages per sheet

1

Margins

Default

Options

Print headers and footers

Print backgrounds

[Print using the system dialog...](#)

Save

Cancel

- You can re-login during the form filling period to access or print the form again

# Thank You!